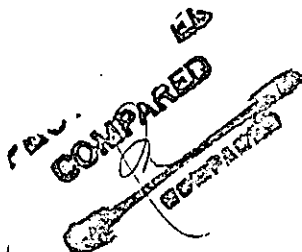


86608



RECEIVED FOR RECORD

AUG 16 1963

Min. Past 2 o'clock
At Request of

City of Riverside

Recorded in Official Records
BOOK 3466 PAGE 472

Et. Seq., Records of Riverside County, California

W. W. Balogh

Recorder
FEES \$ 4.00

GRANT OF EASEMENT

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT grants to CITY OF RIVERSIDE an easement for the purpose of maintaining, repairing and replacing the existing high tension electric power line and appurtenant structures (as heretofore installed by the grantee pursuant to encroachment permit, issued by the Grantor, No. 1-0-010-45 dated July 19, 1960,) in the real property in the County of Riverside, State of California, described as follows:

Parcel 1 -

That portion of Lot 6 of Evans Rio Rancho, and of Lot 3 and Lot J of Amended Map of Indian Hill Tract, and of Lots 3 and 4 of Alamo Tract, as shown on plat of a Record of Survey thereof, on file in Book 26, pages 88 through 92 of Record of Survey, Records of Riverside County, California, described as follows:

A strip of land 25.0 feet in width lying 12.5 feet on each side of the following described center line:

Commencing at the northeasterly corner of said Lot 6 of Evans Rio Rancho, said northeasterly corner being also the most easterly corner of Parcel 69 of said Record of Survey;

Thence S33°47'10"W, 20.94 feet;

Thence S35°38'11"W, 69.40 feet;

Thence N54°21'49"W, 79.22 feet to the TRUE point of beginning;

Thence N38°53'11"E, 25.26 feet to point "A";

Thence N40°15'53"E, 756.58 feet to point "B", distant 105 feet northwesterly (measured at right angles) from the easterly line of Parcel 46 of said Record of Survey;

Thence N35°38'11"E and parallel with said easterly line of Parcel 46 to point "C", distant 83.8 feet southwesterly (measured at right angles) from the center line of Crestmore Avenue;

Thence N41°55'08"E, 200.8 feet to a point distant 111.5 feet northeasterly (measured at right angles) from said center line of Crestmore Avenue, last said point being the end of this center line description.

EXCEPT that portion lying within said Parcel 46. Also EXCEPT that portion lying southeasterly of the following described line: Beginning at the northeasterly corner of Parcel 38 of said Record of Survey;

Thence S35°38'11"W, 2287.46 feet along the southeasterly line of said Parcel 38 and along the southeasterly line of Parcel 39 of said Record of Survey to an angle point in said southeasterly line of Parcel 39, said angle point being the end of this line description.

Parcel 2 -

BOOK 3466 PAGE 473

An easement 5.0 feet in width for anchor purposes lying 2.5 feet on each side of the following described center line:
Beginning at said point "A" as described in Parcel 1 above;
Thence N50°25'28"W, 70 feet to the end of this center line description.

Parcel 3 -

An easement 5.0 feet in width for anchor purposes lying 2.5 feet on each side of the following described center line:
Beginning at said point "C" as described in Parcel 1 above;
Thence N51°13'20"W, 70 feet to the end of this center line description.

The conveyance of the foregoing easement is subject to the condition that a minimum horizontal clearance of 20 feet shall at all times be maintained between any structures of said power line and the toe of the exterior slope of the existing levee lying immediately to the west thereof.

Grantor confirms to Grantee the existing right of Grantee, by virtue of Grantee's ownership of the fee title, to maintain said existing power line at its present location along or adjacent to the easterly line of Parcel 46 as shown by said Record of Survey Map.

Dated MAY 28 1963

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

By [Signature]
Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

On MAY 28 1963, before me personally appeared William E. Jones, known to me to be the Chairman of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District, whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said District.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-28-63
From: Riv. Co. Flood Cont. & Wtr. Conserv. Dist.
For: Por. Lot 6, Evans Rio Rancho, Lots 3 & J, Indian Hill Tr. & Lots 3 & 4, Alamo Tr.
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/16/63

[Signature]
Property Management Officer

DONALD D. SULLIVAN, County Clerk
and Clerk of the Superior Court

By [Signature] Deputy

ved on MAY 28 1963

[Signature]
Chief Engineer,
side County Flood Control and
Conservation District

Return Deed to: Office of City Clerk
Riverside, California

approved as to
form
[Signature]

4701

Parcel 2 -

BOOK 3466 PAGE 473

An easement 5.0 feet in width for anchor purposes lying 2.5 feet on each side of the following described center line:
Beginning at said point "A" as described in Parcel 1 above;
Thence N50°25'28"W, 70 feet to the end of this center line description.

Parcel 3 -

An easement 5.0 feet in width for anchor purposes lying 2.5 feet on each side of the following described center line:
Beginning at said point "C" as described in Parcel 1 above;
Thence N51°13'20"W, 70 feet to the end of this center line description.

The conveyance of the foregoing easement is subject to the condition that a minimum horizontal clearance of 20 feet shall at all times be maintained between any structures of said power line and the toe of the exterior slope of the existing levee lying immediately to the west thereof.

Grantor confirms to Grantee the existing right of Grantee, by virtue of Grantee's ownership of the fee title, to maintain said existing power line at its present location along or adjacent to the easterly line of Parcel 46 as shown by said Record of Survey Map.

Dated MAY 28 1963


RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

By 
Chairman, Board of Supervisors

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

On MAY 28 1963, before me personally appeared William E. Jones, known to me to be the Chairman of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District, whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said District.

DONALD D. SULLIVAN, County Clerk
and Clerk of the Superior Court

By  Deputy

(Seal)

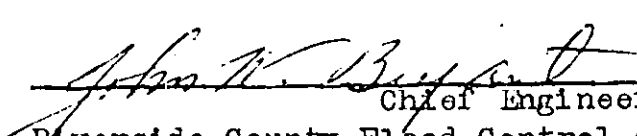
FORM APPROVED

Approved on MAY 28 1963

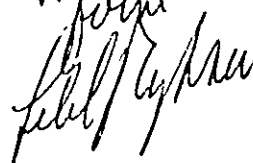
MAY 6 - 1963

RTS
RAY C. SULLIVAN, JR.
COUNTY CLERK

RTS:bam
5/6/63


Chief Engineer,
Riverside County Flood Control and
Water Conservation District

- 2 -

approved as to
form


4701

SEE SHEET Z

(38)

N 35° 38' 11" E

12.5' 5'

387.01'

E POLE LINE
EASEMENT

N 24° 27' 20" E

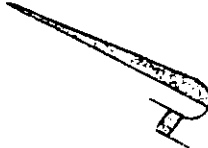
3251.85'

919.23'

(39)

N 35° 38' 11" E

1121.83'



(46)

FR

5

4511.98'

N 54° 21' 49" W
15.00'

N 35° 38' 11" E
152.05'

N 05° 54' 30" E

269.85'

628.39'

141.93'

N 61° 31' 45" W

N 35° 38' 11" E
98.44'

25'

N 05° 54' 30" E
105'

269.10'

SEE SHEET X

25

33-92

SCALE 1" = 200'

DATE 10-25-62

DRAWN COL

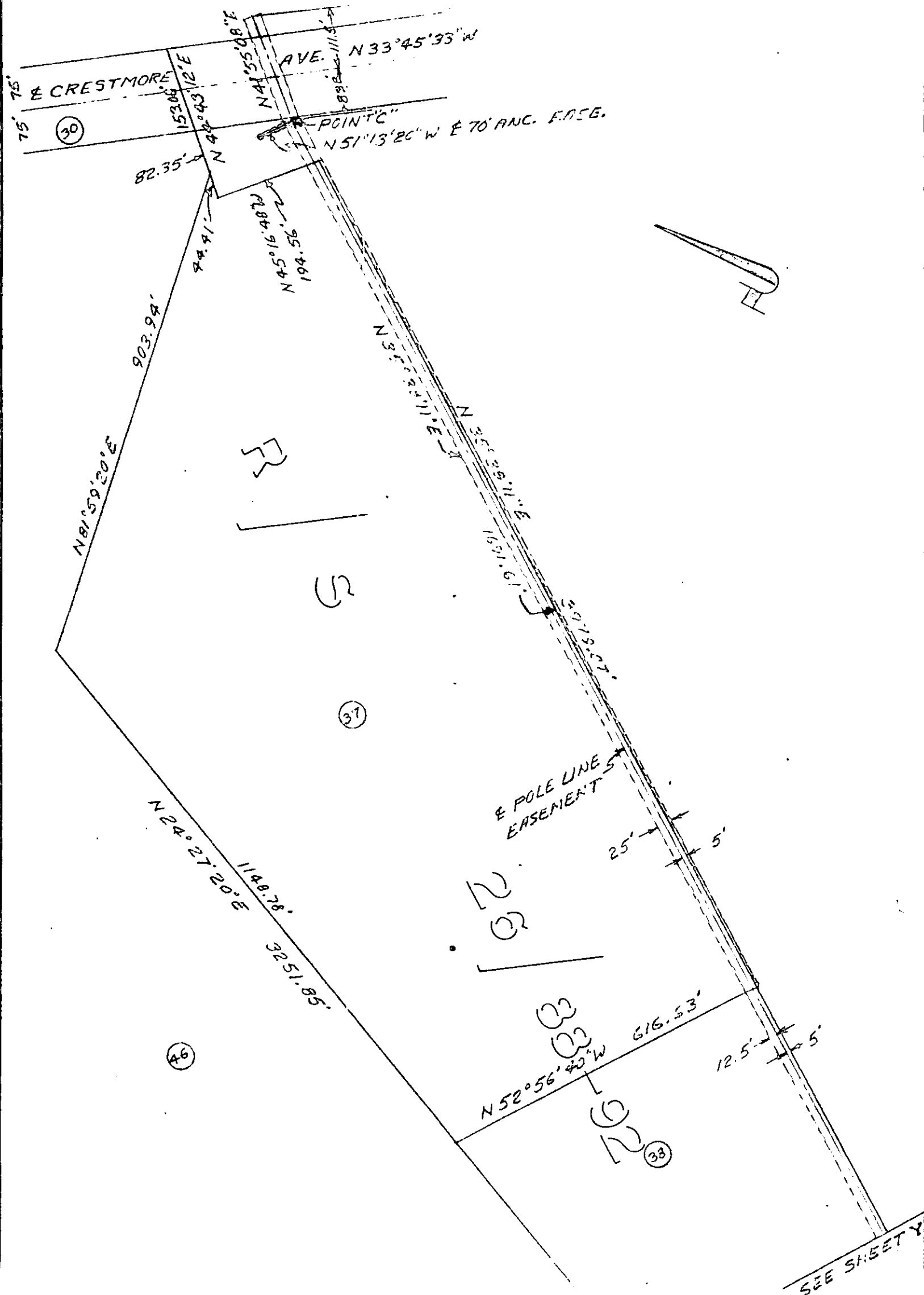
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.
TI-11830 SHEET Y

4701



SEE SHEET Y

26-133-2

26

(46)

POLE LINE
EASEMENT

25'

N 35° 38' 11" E

2299.10'

EASTERLY LINE OF PARCEL 46

N 35° 38' 11" E

105'

POINT "B" 552° 02' 58" E &
TO ANC. EASE.

BLVD.

N 42° 04' 10" E 6.04' (63)

N 35° 38' 11" E 188.42'

N 35° 38' 11" E 5.96' (67)

N 35° 38' 11" E 20.97' (68)

Easterly cor. of lot 6
EVANS' RANCH

N 33° 47' 10" E 20.94'

(69)

N 40° 31' 35" E 187.30'

N 40° 15' 53" E 750.58'

N 35° 38' 11" E 165.25'

N 54° 21' 49" W 100'

OLD MISSION

N 57° 36' 50" W 51.25' (63)

BLVD.

N 50° 25' 28" W &
70' ANC. EASE.

POINT "A"

N 38° 53' 11" E, 25.26' (71)

N 54° 21' 49" W 79.22'

N 35° 38' 11" E 62.40'

DETAIL "A"
1"=20'

DETAIL A

SCALE 1"=200'

DRAWN CDL

DATE 10-25-62

APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.

TI-11830 Sheet X

4701